

*\*When there is a leadership void on earth, God is still on the throne.*

*\*Isaiah6:1 In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple.*

1. **King Uzziah ruled for 52 years.** 2 Chronicles 26 and 2 Kings 15:1-7, tells us the story of this young man who became king at sixteen years of age.
2. 2 Chron. 26:5 **Throughout Uzziah’s reign he was considered a good king.** The scripture says, he did what was right in the eyes of the Lord.

***His fame was known*** *in that world for his decisions and his military might.*

1. 2 Chron. 26:16 **King Uzziah didn’t finish well.** He allows himself to become proud. He did a foolish thing by going into the temple to burn incense at the altar of incense.

***God struck him with leprosy*** *and he remained isolated until he died.*

***You can see why the prophet Isaiah*** *is going to have some strong emotions while in the temple.*

1. **Where is God during all of this?** Sitting on his throne in heaven. John the apostle saw him there. Revelation 4:1-11

**Others saw God on the throne**, David, Jeremiah, Ezekiel, Daniel, and the phrase God’s throne is used 35 times in the book of Revelation.

**Those who don’t acknowledge God or believe** in him, don’t believe in a place that represents absolute authority.

**His robe is the symbol of** His authority and fills the temple.

*\*The Holy God and a new mystery known as Seraphim.*

*\*Isaiah 6:2 Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. 3 And one cried to another and said:*

*“Holy, holy, holy is the LORD of hosts; The whole earth is full of His glory!”*

*4 And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. So I said: 5 “Woe is me, for I am undone! Because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; For my eyes have seen the King, The LORD of hosts.”*

*6 Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. 7 And he touched my mouth with it, and said: “Behold, this has touched your lips; Your iniquity is taken away, and your sin purged.” 8 Also I heard the voice of the Lord, saying: “Whom shall I send, and who will go for Us?”*

*Then I said, “Here am I! Send me.”*

1. V:2-3 **Above the throne of God were Seraphim.** They say; “Holy, Holy, Holy is the Lord of host.”

**These angelic beings** aren’t mentioned by this name anywhere else in scripture. When you come across such a truth handle it carefully.

**Don’t develop doctrines or** statements of beliefs without scriptural support.

1. \*Rev. 4:8 **Each of the four living creatures** (KJV Four Beasts) had six wings and was covered with eyes all around, even under its wings. Day and night they never stop saying: " 'Holy, holy, holy is the Lord God Almighty,' who was, and is, and is to come." (See verses 6 & 7 for other details)

**I Corinthians 2:9 But as it is written**, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

1. V:4-6 **When we are in the presence of God,** we become more aware of sinfulness.

**The holy touch of the fire from the altar** cleansed Isaiah. This is a great insight into the cleansing power of the altar of calvary that still touches humanity and cleanses us.

1. V:7-8 **Cleansed people will hear the voice of God.** Once again the Trinity is the highlight of the question; “Who will go for us?”

**The one who heard the call answered** and Isaiah did so immediately.

*\*The year Uzziah died things didn’t line up spiritually with the special 14th Jubilee message.*

*\*Isaiah 6:9 And He said, “Go, and tell this people: ‘Keep on hearing, but do not understand; Keep on seeing, but do not perceive.’*

*10 “Make the heart of this people dull, and their ears heavy, and shut their eyes; Lest they see with their eyes, and hear with their ears, and understand with their heart, and return and be healed.”*

*11 Then I said, “Lord, how long?” and He answered: “Until the cities are laid waste and without inhabitant, The houses are without a man, The land is utterly desolate,*

*12 The LORD has removed men far away, And the forsaken places are many in the midst of the land.*

*13 But yet a tenth will be in it, And will return and be for consuming, As a terebinth tree or as an oak, Whose stump remains when it is cut down. So the holy seed shall be its stump.”*

1. V:9-10 **Tell this people.** This message is relevant to the people of Israel in that year and is speaking to all who hear the Word of God but do not understand because they have a dull heart.

**V:10 is said as a judgment but** it also holds the key to hope and healing. Interesting on this special year of Jubilee a city was founded on the Tiber river it’s the city of Rome. Heavy ears and shut eyes are a big problem in our world too.

1. V:11-12 **How long does judgment last?** God gives two insights for the duration of this judgment. Until the dispersing of the Jews around the world and the land is forsaken.

**This too would point to the Roman empire** in 70 A.D. almost 800 years in the future.

1. V:13 **There is a remnant!** Out of the stump the cutting off Messiah from the tribe of Judah. Hope came because the holy seed of God cannot be destroyed.

**Judgment is starting** for this generation and it too will come swiftly. Our hope is always in the holy of seed Jesus our Christ.

**When there is a leadership void** on earth, we must never believe there is an authority or leadership void in heaven!