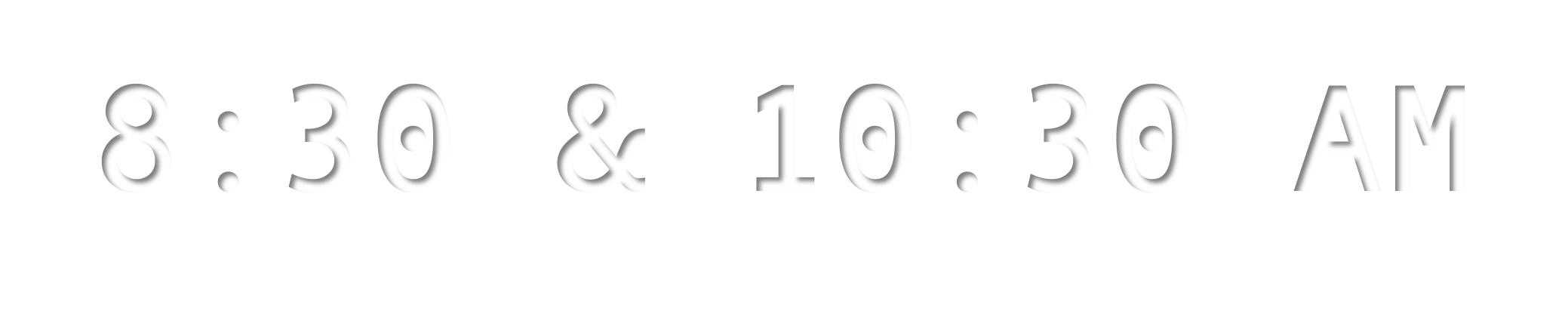


**“Perilous Times Shall Come.”**

**November**

**15th**



# *“Spiritual Confidence”*

**8:30 & 10:30 AM**

1. **365 times** the Bible says “Fear Not”
2. **Psalm 46:1** God is our refuge and strength, an ever-present help in trouble.
3. **Nahum 1:7** The Lord is good, a refuge in times of trouble. He cares for those who trust in him.

**2nd Timothy 3:1-5**

**2nd Timothy 3:3-5 (KJV) 2nd Timothy 3:6-7**

# *Prophecy & Society*

1. **Without Natural** affection, this is speaking to a total embrace of homosexuality. (June 2015 Same Sex Marriage is law)
2. **Incontinent,** no control over urination or defecation. This is speaking about the society not controlling these actions. (Major cities in CA live this reality)
3. **Despiser** of those that are good, Society will be champions of the those looting & rioting and against those who go to Church.
4. **Apostasy** we have more Bible helps and teaching, yet there is the greatest denial of its power in this generation.
5. **Always learning:** The information age, yet most can’t recognize the truth.

**2nd Timothy 3:8-9**

# *Depravity*

1. **Minds** that are depraved display their immoral thinking process that often turns to wickedness.
2. **Opposed** to the truth but, yet they are teachers instructing others.
3. **Their folly** will be clear to true believers.
4. **V:8 Two examples:** Jannes & Jambres they are the names of the magicians that duplicate Moses miracles. But they could duplicate everything and end up giving glory to God. Exodus 8:16-20

**2nd Timothy 3:10-17**

# *Thoroughly Equipped*

1. **V:15 Know** the Holy Scriptures, a key source of wisdom.
2. **V:16 Apply** the word of God to your life.
   1. **Teaching:** “What’s right”
   2. **Rebuking:** “What’s not right”
   3. **Correcting:** “How to get right”
   4. **Training:** “How to stay right” Chuck Missler

# *Wise Unto Salvation*

***(2nd Timothy 3:15)***

1. **Salvation** the separation from the penalty of sin.
2. **Salvation** the separation from the power of sin.
3. **Salvation** the separation from the presence of sin.